



AGENDA

REGULATION COMMITTEE

Tuesday, 19th September, 2006, at 2.00 pm
Medway Room, Sessions House, County
Hall, Maidstone

Ask for: **Andrew Tait**
Telephone **01622 694342**

Tea/Coffee will be available 15 minute before the start of the meeting.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Substitutes
2. Minutes - 23 May 2006 (Pages 1 - 4)
3. Future meetings of the Committee:-
 - Tuesday, 30 January 2007
 - Tuesday, 22 May 2007
 - Tuesday, 18 September 2007
 - Tuesday, 22 January 2008
 - Tuesday, 20 May 2008
4. Home to School Transport Appeal statistics (Pages 5 - 8)
5. Legislation affecting the registration of Town and Village Greens (Pages 9 - 10)
6. Update on recent Public Rights of Way cases (Oral report) (Pages 11 - 12)
7. Update on Planning Enforcement Issues (Pages 13 - 38)
8. Implementation of new powers to charge for the monitoring of mineral and landfill permissions (Pages 39 - 42)
9. Other Items which the Chairman decides are Urgent
10. Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the public be excluded for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 5 and 6 of Part I of Schedule 12A of the Act.

11. Minutes - 23 May 2006 (Pages 43 - 44)
12. Update on Planning Enforcement issues at Larkey Wood, Chartham (Pages 45 - 48)
13. Update on Planning Enforcement issues at Woodgers Wharf, Upchurch (Pages 49 - 56)
14. Update on Planning Enforcement issues at Deal Field Shaw, Charing (Pages 57 - 60)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Monday, 11 September 2006

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.